Permit #F00052066

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052066 **Type of Permit:** FILMING **Release Date:** 05/02/2012

Production Company LOCKSMITH LLC

Insured Company Name LOCKSMITH LLC
Contact Phone No. 1 310-287-1022
Contact Phone No. 2
Fax
Address 8500 STELLER DR, #3
CULVER CITY, California 90232

Production Title CUMBERLAND FARMS

Type of Production Commercial - Standard

Producer Jeffery Shupe

Director Ben Blank

1st AD n/a n/a

Production Manager Trevor Allen

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Monty Marsh
Primary Phone Mobile - 323-304-2572
Secondary Phone Office - 310-287-1022

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $1,062.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00052066	**Location Manager**	Monty Marsh
Production Company	LOCKSMITH LLC	Primary Phone	Mobile - 323-304-2572
Insured Company	LOCKSMITH LLC	Secondary Phone	Office - 310-287-1022
Production Title	CUMBERLAND FARMS		

Location Address 24800 Pico Canyon Rd, Stevenson Ranch, CA, 91381

Location Type Gas Station

Prep Dates 5/3/2012 - 5/3/2012 05:00 - 07:00 1 day

Film Dates 5/3/2012 - 5/3/2012 07:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Locksmith.Cumberland.52066.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	55
Cube Trucks	2
Generator	1
Motor Homes	2
Picture vehicles	10
Portable restrooms	1
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; (Prep: 4 crew, art dept, 1 cube truck);

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4640 **Grid:** F1

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

Coordinator Note 1063-124 / FSA

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
25380 The Old Rd, Stevenson Ranch, CA, 91381

Parking Notes
Cast/Crew parking: Comfort Suites

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Locksmith (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILMLA., INC.* for any city , county or other jurisdiction where *FILMLA., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILMLA., INC.* and any city, county or other jurisdiction where *FILMLA., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILMLA., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 4/16/11

By _____
Representative's Signature

Locksmith Content
Name of "Principal" (Production Company)

8500 Steller Dr #3
Principal's Address

Matt Stuski
Print Principal Representative's Name

Culver City 90232
City, State, Zip Code

Production Supervisor
Representative's Title (i.e. UPM, Loc Mgr)

310. 287-1022
Principal's Telephone Number

NOT FOR RELEASE